

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01879-BAH**

TABOR v. U.S. DEPARTMENT OF STATE
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 08/10/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

DAMON TABOR

represented by **Matthew Topic**
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V.

Defendant

U.S. DEPARTMENT OF STATE

represented by **Johnny Hillary Walker , III**
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Date Filed	#	Docket Text
08/10/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE (Filing fee \$ 400 receipt number 0090-5632946) filed by Damon Tabor. (Attachments: # <u>1</u> Exhibit A - FOIA Request, # <u>2</u> Exhibit B - FOIA Response, # <u>3</u> Civil Cover Sheet Civil Cover Sheet, # <u>4</u> Summons Summons)(Topic, Matthew) (Entered: 08/10/2018)
08/10/2018	<u>2</u>	NOTICE of Appearance by Matthew Topic on behalf of Damon Tabor (Topic, Matthew) (Entered: 08/10/2018)
08/13/2018		Case Assigned to Chief Judge Beryl A. Howell. (zsb) (Entered: 08/13/2018)
08/13/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmd) (Entered: 08/14/2018)

08/14/2018	<u>4</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on August 14, 2018. (lcbah3) (Entered: 08/14/2018)
08/25/2018	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 08/25/2018)
09/05/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 8/22/2018 (Topic, Matthew) (Entered: 09/05/2018)
09/05/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 08/21/2018. (Topic, Matthew) (Entered: 09/05/2018)
09/05/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/21/2018. Answer due for ALL FEDERAL DEFENDANTS by 9/20/2018. (Topic, Matthew) (Entered: 09/05/2018)
09/20/2018	<u>9</u>	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(Walker, Johnny) (Entered: 09/20/2018)
10/04/2018	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 10/04/2018)
10/04/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>10</u> Joint Status Report and Proposed Schedule, the parties to file, by November 19, 2018, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to resolve any remaining issues in this case. Signed by Chief Judge Beryl A. Howell on October 4, 2018. (lcbah3) (Entered: 10/04/2018)
10/04/2018		Set/Reset Deadlines: Joint Status Report due by 11/19/2018. (tg) (Entered: 10/04/2018)
11/16/2018	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 11/16/2018)
11/19/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to file, by December 19, 2018, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on November 19, 2018. (lcbah3) (Entered: 11/19/2018)
11/19/2018		Set/Reset Deadlines: Joint Status Report due by 12/19/2018. (tg) (Entered: 11/19/2018)
12/18/2018	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 12/18/2018)
12/19/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>12</u> Joint Status Report, the parties to file, by January 18, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on December 19, 2018. (lcbah3) (Entered: 12/19/2018)
12/20/2018		Set/Reset Deadlines: Joint Status Report due by 1/18/2019. (tg) (Entered: 12/20/2018)
01/18/2019	<u>13</u>	MOTION to Stay by U.S. DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/18/2019)
01/18/2019		MINUTE ORDER (paperless) EXTENDING, upon consideration of the defendant's <u>13</u> Motion for Stay of All Proceedings in Light of Lapse of Appropriations, the deadline set forth in the Court's December 19, 2018 Minute Order, and ORDERING that the parties file, within seven days of Congress appropriating funds for the defendant, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on January 18, 2019. (lcbah3) (Entered: 01/18/2019)

02/01/2019	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 02/01/2019)
02/01/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Status Report, the parties to file, by March 7, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on February 1, 2019. (lcbah3) (Entered: 02/01/2019)
02/01/2019		Set/Reset Deadlines: Joint Status Report due by 3/7/2019. (tg) (Entered: 02/01/2019)
03/04/2019	<u>15</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 03/04/2019)
03/06/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>15</u> Joint Status Report, the parties to file, by April 19, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on March 6, 2019. (lcbah3) (Entered: 03/06/2019)
03/06/2019		Set/Reset Deadlines: Joint Status Report due by 4/19/2019. (tg) (Entered: 03/06/2019)
04/19/2019	<u>16</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 04/19/2019)